

Ancient Social and Political Philosophy Reading List

These lists contain at least 80% of what is required by a good grounding in the subject; overlap is expected with texts studied in courses in ancient philosophy. The student's final list will be worked out in consultation with faculty in the subject area.

GENERAL

Christopher Rowe and Malcolm Schofield (eds.) *The Cambridge History of Political Thought*, Cambridge, 2000

PRE-PLATONIC

Michael Gagarin and Paul Woodruff (eds.), *Early Greek Political Thought from Homer to the Sophists*, Cambridge, 1995

PLATO

A. Primary Texts

Apology

Crito

Republic

Statesman

Laws

B. Secondary Sources

Gail Fine (ed.), *Plato 2: Ethics, Politics, Religion and the Soul*, Oxford 1999.

Rachana Kamtekar (ed.) *Plato's Euthyphro, Apology, and Crito: Critical Essays*, Rowman and Littlefield, 2004 (pieces by de Strycker and Slings, Irwin, Burnyeat, Brickhouse and Smith, Kraut, Bostock, Harte)

Lesley Brown, 'How Totalitarian is Plato's *Republic*?' in *Essays on Plato's Republic*, ed. Erik Nis Ostenfeld, Aarhus University Press, 1998.

Rachana Kamtekar, 'Imperfect Virtue,' *Ancient Philosophy* vol. 18, 1998

Rachana Kamtekar 'Social Justice and Happiness in the *Republic*: Plato's Two Principles,' *History of Political Thought* vol. 22 (2001)

John Cooper, 'Plato's *Statesman* and Politics' in *Reason and Emotion*, Princeton, 1999.

Richard Stalley, *An Introduction to Plato's Laws*, Hackett, 1983.

André Laks, 'Legislation and Demiurgy: On the Relationship Between Plato's *Republic* and *Laws*' *Classical Antiquity* 9, 1990.

ARISTOTLE

A. Primary Text

Politics

B. Secondary Sources

David Keyt and Fred Miller (eds.), *The Cambridge Companion to Aristotle's Politics*, Cambridge 1991

Fred. D. Miller, Jr. *Nature, Justice and Rights in Aristotle's Politics*, Oxford 1997

Discussion-papers by Annas, Cooper, Kraut, McGrade, and Schofield, and reply by Miller in *Review of Metaphysics* vol. 49 (1996).

HELLENISTIC

A. Primary Texts

Brad Inwood and Lloyd Gerson, *Hellenistic Philosophy* (2nd ed.) Hackett, 1997

B. Secondary Sources

Malcolm Schofield, *The Stoic Idea of the City*, Cambridge 1991

Anthony A. Long, 'Pleasures and Utility: the Virtues of Being Epicurean' in *Aspects de la Philosophie Hellenistique*, ed. H. Flashar and O. Gigon. *Entretiens sur l'antiquite classique*, vol. xxxii, 1986

Andre Laks and Malcolm Schofield (eds.), *Justice and Generosity: Studies in Hellenistic Social and Political Philosophy*, Cambridge, 1995